Beyond Superstructuralism - Richard Harland - 2003-04-02

Mladen Sarac has now revised his accessible and popular introduction to post-structuralist and postmodern theory. A new introductory section discusses the meaning of such concepts as modernity, postmodernity, modernization, modernism, and postmodernism. A section on feminist criticism of Lacan and Foucault has been added, together with a new chapter on French feminist theory focusing on the work of Hélène Cixous, Luce Irigaray, and Julia Kristeva. The chapter on postmodernism has been significantly expanded to include a discussion of Lyotard's language games and Bachelard's history of the sciences. This chapter ends with a discussion of the relationship between feminism and postmodernism. A further chapter has been added on the work of Jean Baudrillard, a cult figure on the current postmodernist scene, whose work has attained a wide currency. The chapter includes a new section on postmodernism and film. Suggestions for further reading are now listed at the end of each chapter and are up-to-date and annotated. In tracing the impact of post-structuralism thought not only on literary and critical theory but also on the social sciences, arts, and architecture, this book will be essential reading for those who want a clear and incisive introduction to the theories that continue to have widespread influence.

Poststructuralism and Educational Research - Peter Ekpens - 2004-10-26

Poststructuralism, and its implications for something called "postmodernism," is a major topic of discussion in social theory and research generally, including educational research. The works of the major authors in this tradition (Foucault, Lyotard, Cixous, Derrida, Haraway, to name a few) are challenging and difficult. Yet more and more theorists and researchers in educational scholarship use this term to describe their work. What does poststructuralism mean for these authors, and what significance does it have for educational inquiry? This book takes on these central questions and explores the impact of poststructuralism in language that makes the complex theories of Michel Foucault and Jacques Derrida accessible to teachers and students of educational theory and practice. By presenting a systematic critique and counter-proposal, Harland challenges the very foundation of recent literary and language based theory.

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Translation in Law - Giuseppe Zaccaria - 2000

The 2000 issue of the Yearbook deals with the concept of translation. From the perspectives of philosophy of language, theology, comparative law and jurisprudence, such a notion is here addressed both in itself and in its many-sided relationships with the concept of interpretation. Schwerpunkt von Ars Interpretandi 2000 ist das Problem der Übersetzung. Aus den Perspektiven von Sprachphilosophie, Theologie, Vergleichsrecht und Rechtstheorie wird dieser Begriff sowohl in sich selbst als auch in seinen mehrseitigen Zusammenhang mit Auslegung untersucht. Mit Beiträgen von: /Contributors: Giovanna Borradori; Donald Davidson; Gerard Rene de Groot; Wladimir Haserow; Domenico Jervolino; Tecia Mazzarese; Gianfranco Ravasi; Paul Ricoeur; Rodolfo Sacco; John R. Searle; Michael Walzer; Jerzy Wroblewski.

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Post-Structuralism and the Question of History - Derek Attridge - 1989-05-11

This collection of essays focuses on the relation between post-structuralist and historical literary theory.

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Post-Structuralism: The Philosophy Of Structuralism And Post Structuralism

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philosophical differences. The first difference applies to philosophy itself: no existential thinker will doubt or deny that the thoughts developed are genuine philosophical thoughts. The second difference, unlike existentialism or phenomenology, many philosophical implications of this structuralism are however quite different from those contained in existential philosophies. The first difference applies to philosophy itself: no existential thinker will doubt or deny that the thoughts developed are genuine philosophical thoughts. Structuralism however does not take that decision before hand, and thus no longer restricts itself to the traditionalists and habits of philosophical reasoning. It presents itself as a specific activity, a modus operandi in reality itself.

Structurelism- J. M. Brinkman - 2012-11-06

The use of the word "structurelisme", not only as a title for the present book but also as a valuable indication for outstanding philosophical and cultural developments of our century. The movement is now occurring in many parts developed in connection with this structuralism. Emphasis is mainly not on a set of technical operations using ideas and concepts closely linked up with "structural" or "schematical" analyses, system and systematization, but rather on the context of institutional criticism. This book focuses on social theories in the context of institutional criticism. This book focuses on social theories in the context of institutional criticism.

The Moment of Complexity - Mark C. Taylor - 2003-09

We live in a moment of unprecedented complexity, an era in which change occurs faster than our ability to comprehend it. With "The Moment of Complexity", Mark C. Taylor offers us a way through a time remarkable synthesis of science and culture. According to Taylor, complexity is not just a breakthrough scientific concept but the defining quality of the post-Cold War era. The flux of digital currents swirling around us, he argues, has created a new network culture with its own distinctive logic and dynamic. This book charts and challenges the bruising impact of post-Saussurean thought on the categories of experience and self-presence. It attempts a reappropriation of the category of lived experience in dialogue with poststructuralist thinking. Following the insight that mediated subjectivity need not mean alienated selfhood, Meredith forwards a poststructuralist model of the existential based on the interpretation of poststructuralist thinking and hermeneutic phenomenology. Poststructuralist narratives and lifeworld experiences 'under erasure'. Meredith uses this hermeneutic/deconstructive model to attempt a rehabilitation of the familiar 'seek and bleed' female existent.

Experiencing the Postmetaphysical Self - Fionnala Meredith - 2006-12-14

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Rhetoric and Philosophy - Richard A. Cherwitz - 2014-03-02

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Routledge Library Editions: Continental Philosophy - Various - 2021-06-23

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African Philosophy in Search of Identity - Masolo D A Masolo - 2019-08-06

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find any secular academician in the field of interdisciplinary studies (IDS) advocating a definitive starting point and methodology for IDS. In A Christian Approach to Interdisciplinary Studies, William D. Dennison asks, is such a study truly integrative that does not have an ontological, integrative starting point and the constitutive component of method? To put the question another way, without the God of the Bible as the author of integration within creation, can there truly be IDS? Indeed, Dennison calls for the integration of approach and method, integration provided and modeled by the triune God of Scripture. Adapted from the Preface

*Year's Best Fantasy 9* - David G. Hartwell - 2009-08-14
Twenty-eight doses of wonder. From the distant past to the present day, from Antarctica and Mars to worlds that never were, the tales in this book bring news from nowhere-and everywhere. Fantasy is a mode of storytelling, a method of entertainment, a mode of argument, and a way of seeing. Here, presented by two of the most distinguished anthologists of the day, are twenty-eight stories that see, tell, argue, and entertain. At the Publisher's request, this title is being sold without Digital Rights Management Software (DRM) applied.

*Lacan: A Genealogy* - Miguel de Beistegui - 2021-04-08
eight of Lacan’s work as a whole, from his early writings on paranoia, psychosis to his later work on the real and surplus enjoyment. Beistegui argues that Lacan’s work requires an in-depth genealogy to chart and interpret the his key concept of desire. The genealogy is both a historical and critical approach, inspired by Foucault, which consists in asking how – that is, by what theoretical and practical transformations, by the emergence of which discourses of truth, which institutions, and which power relations – our current subjectivity was shaped. Desire is a crucial thread throughout because it lies at the heart not only of liberal political economy, psychiatry and psychopathology, and the various discourses of recognition (from philosophy to psychology and the law) that shape our current politics of identity, but also, and more importantly, of the manner in which we understand, experience and indeed govern ourselves, ethically and politically. A novel reading of Lacan that foregrounds the radicality and urgency of his concepts and the relationship between desire, norm and the law.

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